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A Life of Christ

In

Consecutive Narrative

B. R. Bartlett.

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1873.

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THE

FOOTSTEPS OF JESUS.

A Bible Reading Book for Schools;

BEING

A LIFE OF CHRIST,

IN CONSECUTIVE NARRATIVE.

ARRANGED FROM THE NEW TESTAMENT.

BY

BARBARA R. BARTLETT,

AUTHOR OF NUMEROUS EDUCATIONAL WORKS.

LONDON:
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1873.

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PREFACE.

THE Education Question is a subject engaging the attention of all classes throughout the length and breadth of our land. It is discussed by the great and noble in our senate, and talked over by the workman and peasant in their cottage homes. It is mentioned by the bishops and clergy from the pulpits of our cathedrals and churches; it is spoken about by the city missionary and Bible-woman in their house to house visitation throughout the dark places of our metropolis. There is scarcely a newspaper or periodical issued by the press but has something to say on this prevailing topic.

It must, therefore, be inferred that any subject attracting the attention of so many in such various ranks must be a very important one, which is most assuredly the case, as upon the training and education of England's

children depend the future welfare of our country and the stability of our throne.

Among the nations and kingdoms of the earth England stands unrivalled; upon her dominions the sun never sets; her constitution makes her the home of liberty, the friend of the oppressed. But what is the secret of England's glory and renown? Is it not the Christianity which has taken root in her soil, and is not the open Bible the only means by which that Christianity may be upheld? It has been said that a heathen prince once sent his ambassador to inquire of our Queen the cause of England's greatness. The reply of her Majesty was the present of a Bible, with the message that within the pages of that sacred volume would be found the secret of the greatness and happiness of her kingdom.

And this is the Book which some of our great advocates of education are seeking to proscribe in our schools! They might, indeed, "as well shut the light out of the world, or affection out of the home."

If we close the Bible in our schools we must also close our national history, and many other secular branches of instruction which are interwoven with Christian truth must also be dispensed with. How can the History of England be taught without detailing many facts and circumstances bearing directly upon religion? Some of the most important epochs are those marked by great reli-

gious events, as, for instance, the first grand æra is the "Introduction of Christianity." How can that event be explained without giving a description of our country sunk in heathen darkness, without a knowledge of the true God? How can we speak of the Reformation without referring to the reigns of Henry VIII. and his successors? and can these reigns be mentioned without giving an account of the darkness and superstition which had gradually overspread the country through Papal supremacy?

It is with the object of promoting, not only Bible reading, but Bible teaching in our schools that the present work is offered to the public. The compiler has endeavoured to arrange concisely and harmoniously the narrative of our Saviour's Life in the words of our authorised version of the Bible; not that it should be permitted to take the place of the inspired volume, but that it may be placed in the hands of the young as a simple and easy Bible Reading Book, the truths gathered therein being within the grasp of youthful minds. The references will with facility enable both teacher and scholar to search and compare for themselves the Gospel as narrated by the four Evangelists.

It has been said that the Bible question was settled not long since by the London School Board as follows :—
"The Bible shall be read, and there shall be given there-

from such explanation and instruction in principles of religion and morality as are suitable to the capacity of children." May it not, therefore, be hoped that this humble effort will be one of the instruments in promoting that instruction, not only in our great metropolis, but throughout many of the schools of our land?

B. R. B.

January, 1873.

THE LIFE OF CHRIST:

Luke i. 26 The angel Gabriel was sent from God unto a city
of Galilee, named Nazareth,
27 To a virgin espoused to a man whose name was Joseph,
of the house of David; and the virgin's name *was*
Mary.
28 And the angel came in unto her, and said, Hail, *thou*
that art highly favoured, the Lord *is* with thee: blessed
art thou among women.
29 And when she saw *him*, she was troubled at his saying,
and cast in her mind what manner of salutation this
should be.
30 And the angel said unto her, Fear not, Mary: for thou
hast found favour with God.
31 And, behold, thou shalt conceive in thy womb, and bring
forth a son, and shalt call his name JESUS.
32 He shall be great, and shall be called the Son of the
Highest: and the Lord God shall give unto him the
throne of his father David:
33 And he shall reign over the house of Jacob for ever; and
of his kingdom there shall be no end.
34 Then said Mary unto the angel, How shall this be, seeing
I know not a man?
35 And the angel answered and said unto her, The Holy
Ghost shall come upon thee, and the power of the
Highest shall overshadow thee: therefore also that holy
thing which shall be born of thee shall be called the Son
of God.
38 And Mary said, Behold the handmaid of the Lord; be it
unto me according to thy word. And the angel departed
from her.

Luke ii. 1 And it came to pass in those days, that there
went out a decree from Cæsar Augustus, that all the world
should be taxed.
2 (*And* this taxing was first made when Cyrenius was
governor of Syria.)
3 And all went to be taxed, every one into his own city.
4 And Joseph also went up from Galilee, out of the city of
Nazareth, into Judæa, unto the city of David, which is
called Bethlehem; (because he was of the house and
lineage of David:)
5 To be taxed with Mary his espoused wife, being great
with child.
6 And so it was, that while they were there, the days were
accomplished that she should be delivered.
7 And she brought forth her first-born son, and wrapped
him in swaddling clothes, and laid him in a manger;
because there was no room for them in the inn.
8 And there were in the same country shepherds abiding in
the field, keeping watch over their flock by night.
9 And, lo, the angel of the Lord came upon them and the
glory of the Lord shone round about them: and they
were sore afraid.
10 And the angel said unto them, Fear not: for, behold, I
bring you good tidings of great joy, which shall be to all
people.
11 For unto you is born this day in the city of David a
Saviour, which is Christ the Lord.
12 And this *shall be* a sign unto you; Ye shall find the babe
wrapped in swaddling clothes, lying in a manger.
13 And suddenly there was with the angel a multitude of the
heavenly host praising God, and saying.
14 Glory to God in the highest, and on earth peace, good
will toward men.
15 And it came to pass, as the angels were gone away from
them into heaven, the shepherds said one to another, Let
us now go even unto Bethlehem, and see this thing
which is come to pass, which the Lord hath made known
unto us.
16 And they came with haste, and found Mary, and Joseph,
and the babe lying in a manger.
17 And when they had seen *it*, they made known abroad
the saying which was told them concerning this child.

18 And all they that heard *it* wondered at those things which were told them by the shepherds.
19 But Mary kept all these things, and pondered *them* in her heart.
20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.
22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;
23 (As it written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)
24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.
25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
28 Then took he him up in his arms, and blessed God, and said,
29 Lord, now lettest thou thy servant depart in peace, according to thy word:
30 For mine eyes have seen thy salvation,
31 Which thou hast prepared before the face of all people;
32 A light to lighten the Gentiles, and the glory of thy people Israel.
33 And Joseph and his mother marvelled at those things which were spoken of him.
34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of

many in Israel; and for a sign which shall be spoken against;
35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.
36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with an husband seven years from her virginity;
37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers night and day.
38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

Matt. ii. 1 Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.
4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
5 And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,
6 And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall rule my people Israel.
7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.
8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.
9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
10 When they saw the star, they rejoiced with exceeding *great joy.*

11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.
13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
14 When he arose, he took the young child and his mother by night, and departed into Egypt:
15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.
16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.
17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,
18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.
19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,
20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.
21 And he arose, and took the young child and his mother, and came into the land of Israel.
22 But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
23 And he came and dwelt in a city called Nazareth: that it

might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Luke ii. 40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.
41 Now his parents went to Jerusalem every year at the feast of the passover.
42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.
43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it.*
44 But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance.
45 And when they found him not, they turned back again to Jerusalem, seeking him.
46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
47 And all that heard him were astonished at his understanding and answers.
48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
50 And they understood not the saying which he spake unto them.
51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
52 And Jesus increased in wisdom and stature, and in favour with God and man.

Matt. iii. 13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
15 And Jesus answering said said unto him, Suffer *it to be so*

now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Luke iii. 23 And Jesus himself began to be about thirty years of age.

Luke iv. 1. And being full of the Holy Ghost he returned from Jordan, and was led by the Spirit into the wilderness,
2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
7 If thou therefore wilt worship me, all shall be thine.
8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
10 For it is written, He shall give his angels charge over thee, to keep thee:
11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.
13 And when the devil had ended all the temptation, he departed from him for a season.

John i. 35 John stood, and two of his disciples;
36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
37 And the two disciples heard him speak, and they followed Jesus.
38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?
39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
40 One of the two which heard John *speak*, and followed him, was Andrew, Simon Peter's brother.
41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.
42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.
43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
44 Now Philip was of Bethsaida, the city of Andrew and Peter.
45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
49 Nathanael answered and saith unto him, Rabbi, thou art the son of God; thou art the King of Israel.
50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou *shalt see* greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

John ii. 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
2 And both Jesus was called, and his disciples, to the marriage.
3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.
5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.
6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.
8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.
9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,
10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.
11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.
12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.
13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,
14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.
18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?
19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
21 But he spake of the temple of his body.
22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.
23 Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did.
24 But Jesus did not commit himself unto them, because he knew all *men*,
25 And needed not that any should testify of man: for he knew what was in man.

John iii. 1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
3 Jesus answered and said unto him, Verily, verily, I say unto Thee, Except a man be born again, he cannot see the kingdom of God.
4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.
8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit.
9 Nicodemus answered and said unto him, How can these things be?
10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?
13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.
14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
15 That whosoever believeth in him should not perish, but have eternal life.
16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.
21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.
22 After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, and baptized.

John iv. 1 When therefore the Lord knew how the Pharisees

had heard that Jesus made and baptized more disciples than John,
2 (Though Jesus himself baptized not, but his disciples,)
3 He left Judæa, and departed again into Galilee.
4 And he must needs go through Samaria.
5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
6 Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.
7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
8 (For his disciples were gone away unto the city to buy meat.)
9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, asketh drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
16 Jesus saith unto her, Go, call thy husband, and come hither.
17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now
hast is not thy husband: in that saidst thou truly.
19 The woman saith unto him, Sir, I perceive that thou art a
prophet.
20 Our fathers worshipped in this mountain; and ye say,
that in Jerusalem is the place where men ought to wor-
ship.
21 Jesus saith unto her, Woman, believe me, the hour cometh,
when ye shall neither in this mountain, nor yet at Jeru-
salem, worship the Father.
22 Ye worship ye know not what: we know what we worship:
for salvation is of the Jews.
23 But the hour cometh, and now is, when the true wor-
shippers shall worship the Father in spirit and in truth:
for the Father seeketh such to worship him.
24 God *is* a Spirit: and they that worship him must worship
him in spirit and in truth.
25 The woman saith unto him, I know that Messias cometh,
which is called Christ: when he is come, he will tell us
all things.
26 Jesus saith unto her, I that speak unto thee am *he*.
27 And upon this came his disciples, and marvelled that he
talked with the woman: yet no man said, What seekest
thou? or, Why talkest thou with her?
28 The woman then left her water-pot, and went her way into
the city, and saith to the men,
29 Come, see a man, which told me all things that ever I did:
is not this the Christ?
30 Then they went out of the city, and came unto him.
39 And many of the Samaritans of that city believed on him
for the saying of the woman, which testified, He told me
all that ever I did.
40 So when the Samaritans were come unto him, they be-
sought him that he would tarry with them: and he abode
there two days.
41 And many more believed because of his own word;
42 And said unto the woman, Now we believe, not because
of thy saying: for we have heard *him* ourselves, and
know that this is indeed the Christ, the Saviour of the
world.
43 Now after two days he departed thence, and went into
Galilee.

44 For Jesus himself testified, that a prophet hath no honour
in his own country.
45 Then when he was come into Galilee, the Galilæans re-
ceived him, having seen all the things that he did at
Jerusalem at the feast: for they also went unto the feast.
46 So Jesus came again into Cana of Galilee, where he made
the water wine. And there was a certain nobleman,
whose son was sick at Capernaum.
47 When he heard that Jesus was come out of Judæa into
Galilee, he went unto him, and besought him that he
would come down, and heal his son: for he was at the
point of death.
48 Then said Jesus unto him, Except ye see signs and
wonders, ye will not believe.
49 The nobleman saith unto him, Sir, come down ere my
child die.
50 Jesus saith unto him, Go thy way; thy son liveth. And
the man believed the word that Jesus had spoken unto
him, and he went his way.
51 And as he was now going down, his servants met him,
and told *him*, saying, Thy son liveth.
52 Then enquired he of them the hour when he began to
amend. And they said unto him, Yesterday at the
seventh hour the fever left him.
53 So the father knew that *it was* at the same hour, in the
which Jesus said unto him, Thy son liveth: and himself
believed, and his whole house.
54 This *is* again the second miracle *that* Jesus did, when he
was come out of Judæa into Galilee.

Luke iv. 16 And he came to Nazareth, where he had been
brought up: and, as his custom was, he went into the
synagogue on the sabbath day, and stood up for to read.
17 And there was delivered unto him the book of the prophet
Esaias. And when he had opened the book, he found
the place where it was written,
18 The Spirit of the Lord *is* upon me, because he hath
anointed me to preach the gospel to the poor; he hath
sent me to heal the broken-hearted, to preach deliverance
to the captives, and recovering of sight to the blind, to
set at liberty them that are bruised,
19 *To preach the* acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
21 And he began to say unto them, This day is this scripture fulfilled in your ears.
22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
24 And he said, Verily I say unto you, No prophet is accepted in his own country.
25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
26 But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto a woman *that was* a widow.
27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
28 And all they in the synagogue, when they heard these things, were filled with wrath,
29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
30 But he passing through the midst of them went his way,
31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Mark i. 16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea, for they were fishers.
17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.
18 And straightway they forsook their nets, and followed him.
19 And when he had gone a little farther thence, he saw James the *son* of Zebedee, and John his brother, who also were in the ship mending their nets.
20 And straightway he called them; and they left their father

Zebedee in the ship with the hired servants, and went after him.
21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.
23 And there was in their synagogue a man with an unclean spirit, and he cried out,
24 Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.
26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.
28 And immediately his fame spread abroad throughout all the region round about Galilee.
29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
32 And at even when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
33 And all the city was gathered together at the door.
34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
36 And Simon and they that were with him followed after him.

37 And when they had found him, they said unto him, All *men* seek for thee.
38 And he said unto them, Let us go into the next towns, that I may preach there also; for therefore came I forth.
39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Matthew v. 1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
2 And he opened his mouth, and taught them, saying,
3 Blessed *are* the poor in spirit; for theirs is the kingdom of heaven.
4 Blessed *are* they that mourn: for they shall be comforted.
5 Blessed *are* the meek, for they shall inherit the earth.
6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.
7 Blessed *are* the merciful: for they shall obtain mercy.
8 Blessed *are* the pure in heart, for they shall see God.
9 Blessed *are* the peacemakers, for they shall be called the children of God.
10 Blessed *are* they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.
11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.
12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

Matthew vi. 1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which
seeth in secret himself shall reward thee openly.
5 And when thou prayest, thou shalt not be as the hypocrites
are: for they love to pray standing in the synagogues
and in the corners of the streets, that they may be seen
of men. Verily I say unto you, They have their reward.
6 But thou, when thou prayest, enter into thy closet, and
when thou hast shut thy door, pray to thy Father which
is in secret; and thy Father which seeth in secret shall
reward thee openly.
7 But when ye pray, use not vain repetitions, as the heathen
do: for they think that they shall be heard for their much
speaking.
8 Be not ye therefore like unto them: for your Father
knoweth what things ye have need of, before ye ask
him.
9 After this manner therefore pray ye: Our Father which
art in heaven, Hallowed be Thy name.
10 Thy kingdom come. Thy will be done in earth, as *it is*
in heaven.
11 Give us this day our daily bread.
12 And forgive us our debts as we forgive our debtors.
13 And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power, and the glory,
for ever. Amen.
14 For if ye forgive men their trespasses, your heavenly
Father will also forgive you:
15 But if ye forgive not men their trespasses, neither will
your Father forgive your trespasses.

Matthew vii. 21 Not every one that saith unto me, Lord,
Lord, shall enter into the kingdom of heaven; but he
that doeth the will of my Father which is in heaven.
22 Many will say to me in that day, Lord, Lord, have we
not prophesied in thy name? and in thy name have cast
out devils? and in thy name done many wonderful
works?
23 And then will I profess unto them, I never knew you:
depart from me, ye that work iniquity.
24 Therefore whosoever heareth these sayings of mine, and
doeth them, I will liken him unto a wise man, which
built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:
29 For he taught them as *one* having authority, and not as the scribes.

Luke v. 1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret.
2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.
3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.
7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
10 And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.
12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.
14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

Mark ii. 1 And again he entered into Capernaum after *some* days; and it was noised that he was in the house.
2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.
3 And they come unto him, bringing one sick of the palsy, which was borne of four.
4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.
5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
6 But there were certain of the scribes sitting there, and reasoning in their hearts,
7 Why doth this *man* thus speak blasphemies? who can forgive sins but God only?
8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
9 Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.
14 And as he passed by, he saw Levi the *son* of Alphæus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?
17 When Jesus heard *it*, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.
22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

John v. 1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep *market* a pool,
which is called in the Hebrew tongue Bethesda, having
five porches.
3 In these lay a great multitude of impotent folk, of blind,
halt, withered, waiting for the moving of the water.
4 For an angel went down at a certain season into the pool,
and troubled the water: whosoever then first after the
troubling of the water stepped in was made whole of
whatsoever disease he had.
5 And a certain man was there, which had an infirmity thirty
and eight years.
6 When Jesus saw him lie, and knew that he had been now
a long time *in that case*, he saith unto him, Wilt thou be
made whole?
7 The impotent man answered him, Sir, I have no man,
when the water is troubled, to put me into the pool: but
while I am coming, another steppeth down before me.
8 Jesus saith unto him, Rise, take up thy bed, and walk.
9 And immediately the man was made whole, and took up
his bed, and walked: and on the same day was the sab-
bath.
10 The Jews therefore said unto him that was cured, It is the
sabbath day: it is not lawful for thee to carry *thy* bed.
11 He answered them, He that made me whole, the same
said unto me, Take up thy bed, and walk.
12 Then asked they him, What man is that which said unto
thee, Take up thy bed, and walk.
13 And he that was healed wist not who it was: for Jesus had
conveyed himself away, a multitude being in *that* place.
14 Afterward Jesus findeth him in the temple, and said unto
him, Behold, thou art made whole: sin no more, lest a
worse thing come unto thee.
15 The man departed, and told the Jews that it was Jesus,
which had made him whole.
16 And therefore did the Jews persecute Jesus, and sought to
slay him, because he had done these things on the sab-
bath day.
17 But Jesus answered them, My Father worketh hitherto,
and I work.
18 Therefore the Jews sought the more to kill him, because
he not only had broken the sabbath, but said also that
God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.
21 For as the Father raiseth up the dead, and quickeneth *them;* even so the Son quickeneth whom he will.
22 For the Father judgeth no man, but hath committed all judgment unto the Son:
23 That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.
24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
39 Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me.
40 And ye will not come to me, that ye might have life.
41 I receive not honour from men.
42 But I know you, that ye have not the love of God in you.
43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.
44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?
45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.
46 For had ye believed Moses, ye would have believed me: for he wrote of me.
47 But if ye believe not his writings, how shall ye believe my words?

Matthew xii. 1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;
4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?
5 Or have ye not read in the law how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?
6 But I say unto you, That in this place is *one* greater than the temple.
7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
8 For the Son of man is Lord even of the sabbath day.

Mark iii. 1 And he entered again into the synagogue; and there was a man there which had a withered hand.
2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
3 And he saith unto the man which had the withered hand, Stand forth.
4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.
5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.
6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.
7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judæa,
8 And from Jerusalem, and from Idumæa, and *from* beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
12 And he straitly charged them that they should not make him known.
13 And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him.
14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,
15 And to have power to heal sicknesses, and to cast out devils:
16 And Simon he surnamed Peter;
17 And James the *son* of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:
18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the *son* of Alphæus, and Thaddæus, and Simon the Canaanite,
19 And Judas Iscariot, which also betrayed him: and they went into an house.

Luke vii. 1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.
2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
5 For he loveth our nation, and he hath built us a synagogue.
6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and

to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us: and, That God hath visited his people.

17 And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.
41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.
44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.
45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.
48 And he said unto her, Thy sins are forgiven.
49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
50 And he said to the woman, Thy faith hath saved thee; go in peace.

Luke viii. 1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him,
2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

Mark iii. 20 And the multitude cometh together again, so that they could not so much as eat bread.

21 And when his friends heard *of it*, they went out to lay hold on him: for they said, He is beside himself.
22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.
23 And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?
24 And if a kingdom be divided against itself, that kingdom cannot stand.
25 And if a house be divided against itself, that house cannot stand.
26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.
28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:
29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:
30 Because they said, He hath an unclean spirit.
31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.
32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
33 And he answered them, saying, Who is my mother, or my brethren?
34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!
35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Luke viii. 4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:
5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
6 And some fell upon a rock; and as soon as it was sprung *up, it* withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.
8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
9 And his disciples asked him, saying, What might this parable be?
10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
11 Now the parable is this: The seed is the word of God.
12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
13 They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.
15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

Mark iv. 35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.
37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?
39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.
40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?
41 And they feared exceedingly, and said one to another,

What manner of man is this, that even the wind and the sea obey him?

Matthew viii. 28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
30 And there was a good way off from them an herd of many swine feeding.
31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.
32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.
33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought *him* that he would depart out of their coasts.

Mark v. 21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.
22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,
23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.
24 And *Jesus* went with him; and much people followed him, and thronged him.
25 And a certain woman, which had an issue of blood twelve years,
26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse.

27 When she had heard of Jesus, came in the press behind, and touched his garment.
28 For she said, If I may touch but his clothes, I shall be whole.
29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.
30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?
31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
32 And he looked round about to see her that had done this thing.
33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.
34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?
36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.
38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.
40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.
41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.
42 And straightway the damsel arose, and walked; for she

was *of the age* of twelve years. And they were astonished with a great astonishment.
43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Matthew ix. 27 And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* son of David, have mercy on us.
28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
29 Then touched he their eyes, saying, According to your faith be it unto you.
30 And their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.
31 But they, when they were departed, spread abroad his fame in all that country.
32 As they went out, behold, they brought to him a dumb man possessed with a devil.
33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
34 But the Pharisees said, He casteth out devils through the prince of the devils.

Mark vi. 1 And he went out from thence, and came into his own country; and his disciples follow him.
2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?
3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.
4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.
5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

6 And he marvelled because of their unbelief. And he went
round about the villages, teaching.
7 And he called *unto him* the twelve, and began to send
them forth by two and two; and gave them power over
unclean spirits;
8 And commanded them that they should take nothing for
their journey, save a staff only; no scrip, no bread, no
money in *their* purse:
9 But *be* shod with sandals; and not put on two coats.
10 And he said unto them, In what place soever ye enter into
an house, there abide till ye depart from that place.
11 And whosoever shall not receive you, nor hear you, when
ye depart thence, shake off the dust under your feet for
a testimony against them. Verily I say unto you, It
shall be more tolerable for Sodom and Gomorrha in the
day of judgment, than for that city.
12 And they went out, and preached that men should repent.
13 And they cast out many devils, and anointed with oil
many that were sick, and healed *them.*

John vi. 1 After these things Jesus went over the sea of
Galilee, which is *the sea* of Tiberias.
2 And a great multitude followed him, because they saw his
miracles which he did on them that were diseased.
3 And Jesus went up into a mountain, and there he sat with
his disciples.
4 And the passover, a feast of the Jews, was nigh.
5 When Jesus then lifted up *his* eyes, and saw a great com-
pany come unto him, he saith unto Philip, Whence shall
we buy bread, that these may eat?
6 And this he said to prove him: for he himself knew what
he would do.
7 Philip answered him, Two hundred pennyworth of bread
is not sufficient for them, that every one of them may
take a little.
8 One of his disciples, Andrew, Simon Peter's brother, saith
unto him,
9 There is a lad here, which hath five barley loaves, and
two small fishes: but what are they among so many?
10 And Jesus said, Make the men sit down. Now there was
much grass in the place. So the men sat down, in
number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
16 And when even was *now* come, his disciples went down unto the sea,
17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
18 And the sea arose by reason of a great wind that blew.
19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
20 But he saith unto them, It is I; be not afraid.
21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.
22 The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;
23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)
24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.
25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
28 Then said they unto him, What shall we do, that we might work the works of God?
29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?
31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.
34 Then said they unto him, Lord, evermore give us this bread.
35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.
42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
43 Jesus therefore answered and said unto them, Murmur not among yourselves.
44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.
49 Your fathers did eat manna in the wilderness, and are dead.
50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
66 From that *time* many of his disciples went back, and walked no more with him.
67 Then said Jesus unto the twelve, Will ye also go away?
68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.
69 And we believe and are sure that thou art that Christ, the Son of the living God.
70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
71 He spake of Judas Iscariot, *the son* of Simon: for he it was that should betray him, being one of the twelve.

Matthew xv. 21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.
22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of David; my daughter is grievously vexed with a devil.
23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
25 Then came she and worshipped him, saying, Lord, help me.
26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.
27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
29 And Jesus departed from thence, and came nigh unto the

sea of Galilee; and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

32 Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat; and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Matthew xvi. 1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the sky is red.

3 And in the morning, *It will be* foul weather to-day: for the sky is red and lowring. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

4 A wicked and adulterous generation seeketh after a sign;

and there shall no sign be given unto it, but the sign of
the prophet Jonas. And he left them, and departed.
5 And when his disciples were come to the other side, they
had forgotten to take bread.
6 Then Jesus said unto them, Take heed and beware of the
leaven of the Pharisees and of the Sadducees.
7 And they reasoned among themselves, saying, *It is* be-
cause we have taken no bread.
8 *Which* when Jesus perceived, he said unto them, O ye of
little faith, why reason ye among yourselves, because ye
have brought no bread?
9 Do ye not yet understand, neither remember the five
loaves of the five thousand, and how many baskets ye
took up?
10 Neither the seven loaves of the four thousand, and how
many baskets ye took up?
11 How is it that ye do not understand that I spake *it* not to
you concerning bread, that ye should beware of the
leaven of the Pharisees and of the Sadducees?
12 Then understood they how that he bade *them* not beware
of the leaven of bread, but of the doctrine of the Phari-
sees and of the Sadducees.

Mark viii. 27 And Jesus went out, and his disciples, into the
towns of Cæsarea Philippi: and by the way he asked his
disciples, saying unto them, Whom do men say that I
am?
28 And they answered, John the Baptist: but some *say*, Elias:
and others, One of the prophets.
29 And he saith unto them, But whom say ye that I am?
And Peter answereth and saith unto him, Thou art the
Christ.
30 And he charged them that they should tell no man of
him.
31 And he began to teach them, that the Son of man must
suffer many things, and be rejected of the elders, and *of*
the chief priests, and scribes, and be killed, and after
three days rise again.
32 And he spake that saying openly. And Peter took him,
and began to rebuke him.
33 But when he had turned about and looked on his dis-
ciples, he rebuked Peter, saying, Get thee behind me,

Satan: for thou savourest not the things that be of God, but the things that be of men.

34 And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Matthew xvi. 28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew xvii. 1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard *it*, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.
10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?
11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.
12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
13 Then the disciples understood that he spake unto them of John the Baptist.
14 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,
15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.
16 And I brought him to thy disciples, and they could not cure him.
17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.
18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.
19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?
20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
21 Howbeit this kind goeth not out but by prayer and fasting.

Mark ix. 30 And they departed thence, and passed through Galilee; and he would not that any man should know *it*.
31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.
33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?
34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.
35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.
36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,
37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.
38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.
39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.
40 For he that is not against us is on our part.
41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
42 And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

John vii. 1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
2 Now the Jews' feast of tabernacles was at hand.
3 His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may see the works that thou doest.
4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.
5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but
your time is alway ready.
7 The world cannot hate you; but me it hateth, because I
testify of it, that the works thereof are evil.
8 Go ye up unto this feast: I go not up yet unto this feast;
for my time is not yet full come.
9 When he had said these words unto them, he abode *still*
in Galilee.
10 But when his brethren were gone up, then went he also
up unto the feast, not openly, but as it were in secret.
11 Then the Jews sought him at the feast, and said, Where
is he?
12 And there was much murmuring among the people con-
cerning him: for some said, He is a good man: others
said, Nay; but he deceiveth the people.
13 Howbeit no man spake openly of him for fear of the Jews.
14 Now about the midst of the feast Jesus went up into the
temple, and taught.
15 And the Jews marvelled, saying, How knoweth this man
letters, having never learned?
16 Jesus answered them, and said, My doctrine is not mine,
but his that sent me.
17 If any man will do his will, he shall know of the doctrine,
whether it be of God, or *whether* I speak of myself.
18 He that speaketh of himself seeketh his own glory: but he
that seeketh his glory that sent him, the same is true,
and no unrighteousness is in him.
19 Did not Moses give you the law, and *yet* none of you
keepeth the law? Why go ye about to kill me?
20 The people answered and said, Thou hast a devil: who
goeth about to kill thee?
21 Jesus answered and said unto them, I have done one
work, and ye all marvel.
22 Moses therefore gave unto you circumcision; (not because
it is of Moses, but of the fathers;) and ye on the sabbath
day circumcise a man.
23 If a man on the sabbath day receive circumcision, that
the law of Moses should not be broken; are ye angry at
me, because I have made a man every whit whole on the
sabbath day?
24 Judge not according to the appearance, but judge righteous
judgment.

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?
26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.
28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.
29 But I know him: for I am from him, and he hath sent me.
30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.
31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this *man* hath done?
32 The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.
37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given;* because that Jesus was not yet glorified.)
40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.
41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?
42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?
43 So there was a division among the people because of him.
44 And some of them would have taken him; but no man laid hands on him.
45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.
47 Then answered them the Pharisees, Are ye also deceived?
48 Have any of the rulers or of the Pharisees believed on him?
49 But this people who knoweth not the law are cursed.
50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)
51 Doth our law judge *any* man, before it hear him, and know what he doeth?
52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.
53 And every man went unto his own house.

John viii. 1 Jesus went unto the mount of Olives.
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not.*
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
12 Then spake Jesus again unto them, saying, I am the light

of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
14 Jesus answered and said unto them, Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
15 Ye judge after the flesh; I judge no man.
16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
17 It is also written in your law, that the testimony of two men is true.
18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.
19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.
29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
30 As he spake these words, many believed on him.
31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;
32 And ye shall know the truth, and the truth shall make you free.
33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
35 And the servant abideth not in the house for ever: *but* the Son abideth ever.
36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.
42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
43 Why do ye not understand my speech? *even* because ye cannot hear my word.
44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
45 And because I tell *you* the truth, ye believe me not.
46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.
48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?
49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.
50 And I seek not mine own glory: there is one that seeketh and judgeth.
51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
54 Jesus answered, If I honour myself, my honour is nothing:

it is my Father that honoureth me; of whom ye say, that he is your God.
55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.
56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.
57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.
59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

John ix. 1 And as *Jesus* passed by, he saw a man which was blind from *his* birth.
2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
5 As long as I am in the world, I am the light of the world.
6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.
10 Therefore said they unto him, How were thine eyes opened?
11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.
13 They brought to the Pharisees him that aforetime was blind.
14 And it was the sabbath day when Jesus made the clay, and opened his eyes.
15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.
17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.
18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?
20 His parents answered them and said, We know that this is our son, and that he was born blind:
21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
22 These *words* spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.
23 Therefore said his parents, He is of age; ask him.
24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.
25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.
26 Then said they to him again, What did he to thee? how opened he thine eyes?
27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple;
but we are Moses' disciples.
29 We know that God spake unto Moses: *as for* this *fellow*,
we know not from whence he is.
30 The man answered and said unto them, Why herein is a
marvellous thing, that ye know not from whence he is,
and *yet* he hath opened mine eyes.
31 Now we know that God heareth not sinners: but if any
man be a worshipper of God, and doeth his will, him he
heareth.
32 Since the world began was it not heard that any man
opened the eyes of one that was born blind.
33 If this man were not of God, he could do nothing.
34 They answered and said unto him, Thou wast altogether
born in sins, and dost thou teach us? And they cast him
out.
35 Jesus heard that they had cast him out; and when he had
found him, he said unto him, Dost thou believe on the
Son of God?
36 He answered and said, Who is he, Lord, that I might be-
lieve on him?
37 And Jesus said unto him, Thou hast both seen him, and
it is he that talketh with thee.
38 And he said, Lord, I believe. And he worshipped him.
39 And Jesus said, For judgment I am come into this world,
that they which see not might see; and that they which
see might be made blind.
40 And *some* of the Pharisees which were with him heard
these words, and said unto him, Are we blind also?
41 Jesus said unto them, If ye were blind, ye should have no
sin: but now ye say, We see; therefore your sin re-
maineth.

John x. 22 And it was at Jerusalem the feast of the dedica-
tion, and it was winter.
23 And Jesus walked in the temple in Solomon's porch.
24 Then came the Jews round about him, and said unto him,
How long dost thou make us to doubt? If thou be the
Christ, tell us plainly.
25 Jesus answered them, I told you, and ye believed not: the
works that I do in my Father's name, they bear witness
of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.
27 My sheep hear my voice, and I know them, and they follow me:
28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.
29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.
30 I and *my* Father are one.
31 Then the Jews took up stones again to stone him.
32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?
33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
37 If I do not the works of my Father, believe me not.
38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him.
39 Therefore they sought again to take him: but he escaped out of their hand,
40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.
41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
42 And many believed on him there.

John xi. 1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.
2 (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.
4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.
5 Now Jesus loved Martha, and her sister, and Lazarus.
6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.
7 Then after that saith he to *his* disciples, Let us go into Judæa again.
8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?
9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.
10 But if a man walk in the night, he stumbleth, because there is no light in him.
11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.
12 Then said his disciples, Lord, if he sleep, he shall do well.
13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.
14 Then said Jesus unto them plainly, Lazarus is dead.
15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.
17 Then when Jesus came, he found that he had *lain* in the grave four days already.
18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:
19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.
21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.
23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in
the resurrection at the last day.
25 Jesus said unto her, I am the resurrection, and the life:
he that believeth in me, though he were dead, yet shall
he live:
26 And whosoever liveth and believeth in me shall never die.
Believest thou this?
27 She saith unto him, Yea, Lord: I believe that thou art the
Christ, the Son of God, which should come into the
world.
28 And when she had so said, she went her way, and called
Mary her sister secretly, saying, The Master is come,
and calleth for thee.
29 As soon as she heard *that*, she arose quickly, and came
unto him.
30 Now Jesus was not yet come into the town, but was in
that place where Martha met him.
31 The Jews then which were with her in the house, and
comforted her, when they saw Mary, that she rose up
hastily and went out, followed her, saying, She goeth
unto the grave to weep there.
32 Then when Mary was come where Jesus was, and saw
him, she fell down at his feet, saying unto him, Lord, if
thou hadst been here, my brother had not died.
33 When Jesus therefore saw her weeping, and the Jews also
weeping which came with her, he groaned in the spirit,
and was troubled,
34 And said, Where have ye laid him? They said unto him,
Lord, come and see.
35 Jesus wept.
36 Then said the Jews, Behold how he loved him!
37 And some of them said, Could not this man, which opened
the eyes of the blind, have caused that even this man
should not have died?
38 Jesus therefore again groaning in himself cometh to the
grave. It was a cave, and a stone lay upon it.
39 Jesus said, Take ye away the stone. Martha, the sister of
him that was dead, saith unto him, Lord, by this time he
stinketh: for he hath been *dead* four days.
40 Jesus saith unto her, Said I not unto thee, that, if thou
wouldest believe, thou shouldest see the glory of God?
41 Then they took away the stone *from the place* where the

dead was laid. And Jesus lifted up *his* eyes, and said,
Father, I thank thee that thou hast heard me.
42 And I knew that thou hearest me always: but because of
the people which stand by I said *it*, that they may be-
lieve that thou hast sent me.
43 And when he thus had spoken, he cried with a loud voice,
Lazarus, come forth.
44 And he that was dead came forth, bound hand and foot
with graveclothes: and his face was bound about with a
napkin. Jesus saith unto them, Loose him, and let him
go.
45 Then many of the Jews which came to Mary, and had
seen the things which Jesus did, believed on him.
46 But some of them went their ways to the Pharisees, and
told them what things Jesus had done.
47 Then gathered the chief priests and the Pharisees a coun-
cil, and said, What do we? for this man doeth many
miracles.
48 If we let him thus alone, all *men* will believe on him: and
the Romans shall come and take away both our place
and nation.
49 And one of them, *named* Caiaphas, being the high priest
that same year, said unto them, Ye know nothing at all,
50 Nor consider that it is expedient for us, that one man
should die for the people, and that the whole nation
perish not.
51 And this spake he not of himself: but being high priest
that year, he prophesied that Jesus should die for that
nation;
52 And not for that nation only, but that also he should
gather together in one the children of God that were
scattered abroad.
53 Then from that day forth they took counsel together for
to put him to death.
54 Jesus therefore walked no more openly among the Jews;
but went thence unto a country near to the wilderness,
into a city called Ephraim, and there continued with his
disciples.

Luke ix. 51 And it came to pass, when the time was come
that he should be received up, he stedfastly set his face
to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.
53 And they did not receive him, because his face was as though he would go to Jerusalem.
54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.
56 For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.
57 And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.
58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head.
59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.
60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.
61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Luke x. 1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
2 Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
3 Go your ways: behold, I send you forth as lambs among wolves.
4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.
5 And into whatsoever house ye enter, first say, Peace *be* to *this house*.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.
12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.
13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.
14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.
15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.
16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.
17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
18 And he said unto them, I beheld Satan as lightning fall from heaven.
19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast re-

vealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him.*

23 And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them;* and to hear those things which ye hear, and have not heard *them.*

25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him,* and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him,* and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him,*

34 And went to *him,* and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him,

Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
36 Which now of these three thinkest thou, was neighbour unto him that fell among the thieves?
37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.
38 Now it came to pass as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.
39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.
40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:
42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Luke xi. 1 And it came to pass that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.
2 And he said unto them, When ye pray, say, Our Father which art in heaven,
9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?
12 Or if he shall ask an egg, will he offer him a scorpion?
13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?
14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.
16 And others, tempting *him*, sought of him a sign from heaven.
17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth.
18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.
19 And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges.
20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.
21 When a strong man armed keepeth his palace, his goods are in peace:
22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
23 He that is not with me is against me: and he that gathereth not with me scattereth.
24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
25 And when he cometh he findeth *it* swept and garnished.
26 Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and the last *state* of that man is worse than the first.
27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked.
28 But he said, Yea rather, blessed *are* they that hear the word of God, and keep it.
37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.
38 And when the Pharisee saw *it* he marvelled that he had not first washed before dinner.
39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 *Ye* fools, did not he that made that which is without make that which is within also?
41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.
42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.
43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.
44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over *them* are not aware *of them.*
45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.
46 And he said, Woe unto you also, *ye* lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.
52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.
53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things:
54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

Luke xii. 1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
4 And I say unto you, my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
5 But I will forewarn you whom ye shall fear: Fear him

which after he hath killed hath power to cast into hell;
yea, I say unto you, Fear him.
6 Are not five sparrows sold for two farthings, and not one
of them is forgotten before God?
7 But even the very hairs of your head are all numbered.
Fear not therefore: ye are of more value than many
sparrows.
22 And he said unto his disciples, Therefore I say unto you,
Take no thought for your life, what ye shall eat: neither
for the body, what ye shall put on.
23 The life is more than meat, and the body *is more* than
raiment.
24 Consider the ravens: for they neither sow nor reap;
which neither have storehouse nor barn; and God
feedeth them: how much more are ye better than the
fowls?
25 And which of you with taking thought can add to his
stature one cubit?
26 If ye then be not able to do that thing which is least, why
take ye thought for the rest?
27 Consider the lilies how they grow: they toil not, they
spin not; and yet I say unto you, that Solomon in all
his glory was not arrayed like one of these.
28 If then God so clothe the grass, which is to-day in the
field, and to-morrow is cast into the oven; how much
more *will he clothe* you, O ye of little faith?
29 And seek not ye what ye shall eat, or what ye shall drink,
neither be ye of doubtful mind.
30 For all these things do the nations of the world seek
after: and your Father knoweth that ye have need of
these things.
31 But rather seek ye the kingdom of God; and all these
things shall be added unto you.
32 Fear not, little flock; for it is your Father's good pleasure
to give you the kingdom.
33 Sell that ye have, and give alms; provide yourselves bags
which wax not old, a treasure in the heavens that faileth
not, where no thief approacheth, neither moth cor-
rupteth.
34 For where your treasure is, there will your heart be also.
35 Let your loins be girded about, and *your* lights burning;
36 And ye yourselves like unto men that wait for their lord,

when he will return from the wedding; that when he
cometh and knocketh, they may open unto him immediately.
37 Blessed *are* those servants, whom the lord when he
cometh shall find watching: verily I say unto you, that
he shall gird himself, and make them to sit down to meat,
and will come forth and serve them.
38 And if he shall come in the second watch, or come in the
third watch, and find *them* so, blessed are those
servants.
39 And this know, that if the good-man of the house had
known what hour the thief would come, he would have
watched, and not have suffered his house to be broken
through.
40 Be ye therefore ready also: for the Son of man cometh
at an hour when ye think not.

Luke xiii. 1 There were present at that season some that
told him of the Galilæans, whose blood Pilate had
mingled with their sacrifices.
2 And Jesus answering said unto them, Suppose ye that
these Galilæans were sinners above all the Galilæans,
because they suffered such things?
3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
4 Or those eighteen, upon whom the tower in Siloam fell,
and slew them, think ye that they were sinners above all
men that dwelt in Jerusalem?
5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
10 And he was teaching in one of the synagogues on the
sabbath.
11 And, behold, there was a woman which had a spirit of
infirmity eighteen years, and was bowed together, and
could in no wise lift up *herself*.
12 And when Jesus saw her, he called *her to him*, and said
unto her, Woman, thou art loosed from thine infirmity.
13 And he laid *his* hands on her: and immediately she was
made straight, and glorified God.
14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day,
and said unto the people, There are six days in which

men ought to work: in them therefore come and be healed, and not on the sabbath day.
15 The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?
16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.
23 Then said one unto him, Lord, are there few that be saved? And he said unto them,
24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.
32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to-day and to-morrow, and the third *day* I shall be perfected.
33 Nevertheless I must walk to-day, and to-morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.
34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!
35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

Luke xiv. 1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
2 And, behold, there was a certain man before him which had the dropsy.
3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took *him*, and healed him, and let him go;
5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
6 And they could not answer him again to these things.
25 And there went great multitudes with him: and he turned, and said unto them,
26 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luke xv. 1 Then drew near unto him all the publicans and sinners for to hear him.
2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
3 And he spake this parable unto them, saying,
4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.
6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Luke xvii. 11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:
13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.
14 And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.
17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?
18 There are not found that returned to give glory to God, save this stranger.
19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Mark x. 1 And he arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

Luke xviii. 9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:
10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican,
12 I fast twice in the week, I give tithes of all that I possess.
13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be mérciful to me a sinner.
14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Mark x. 13 And they brought young children to him, that he should touch them: and *his* disciples rebuked those that brought *them*.
14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put *his* hands upon
them, and blessed them.
17 And when he was gone forth into the way, there came one
running, and kneeled to him, and asked him, Good
Master, what shall I do that I may inherit eternal life?
18 And Jesus said unto him, Why callest thou me good?
there is none good but one, *that is*, God.
19 Thou knowest the commandments, Do not commit adul-
tery, Do not kill, Do not steal, Do not bear false witness,
Defraud not, Honour thy father and mother.
20 And he answered and said unto him, Master, all these
have I observed from my youth.
21 Then Jesus beholding him loved him, and said unto him,
One thing thou lackest: go thy way, sell whatsoever thou
hast, and give to the poor, and thou shalt have treasure
in heaven: and come, take up the cross, and follow me.
22 And he was sad at that saying, and went away grieved:
for he had great possessions.
23 And Jesus looked round about, and saith unto his dis-
ciples, How hardly shall they that have riches enter into
the kingdom of God?
24 And the disciples were astonished at his words. But
Jesus answereth again, and saith unto them, Children,
how hard is it for them that trust in riches to enter into
the kingdom of God!
25 It is easier for a camel to go through the eye of a needle,
than for a rich man to enter into the kingdom of God.
26 And they were astonished out of measure, saying among
themselves, Who then can be saved?
27 And Jesus looking upon them saith, With men *it is* im-
possible, but not with God: for with God all things are
possible.
32 And they were in the way going up to Jerusalem; and
Jesus went before them: and they were amazed; and as
they followed, they were afraid. And he took again the
twelve, and began to tell them what things should happen
unto him,
33 *Saying*, Behold, we go up to Jerusalem; and the Son of
man shall be delivered unto the chief priests, and unto
the scribes; and they shall condemn him to death, and
shall deliver him to the Gentiles:
34 And they shall mock him, and shall scourge him, and

shall spit upon him, and shall kill him: and the third day
he shall rise again.
35 And James and John, the sons of Zebedee, come unto
him, saying, Master, we would that thou shouldest do for
us whatsoever we shall desire.
36 And he said unto them, What would ye that I should do
for you?
37 They said unto him, Grant unto us that we may sit, one
on thy right hand, and the other on thy left hand, in thy
glory.
38 But Jesus said unto them, Ye know not what ye ask: can
ye drink of the cup that I drink of? and be baptized
with the baptism that I am baptized with?
39 And they said unto him, We can. And Jesus said unto
them, Ye shall indeed drink of the cup that I drink of;
and with the baptism that I am baptized withal shall ye
be baptized:
40 But to sit on my right hand and on my left hand is not
mine to give; but *it shall be given to them* for whom it is
prepared.
41 And when the ten heard *it*, they began to be much dis-
pleased with James and John.
42 But Jesus called them *to him*, and saith unto them, Ye
know that they which are accounted to rule over the
Gentiles exercise lordship over them; and their great
ones exercise authority upon them.
43 But so shall it not be among you: but whosoever will be
great among you, shall be your minister:
44 And whosoever of you will be the chiefest, shall be ser-
vant of all.
45 For even the Son of man came not to be ministered unto,
but to minister, and to give his life a ransom for many.

Luke xviii. 35 And it came to pass, that as he was come
nigh unto Jericho, a certain blind man sat by the way
side begging:
36 And hearing the multitude pass by, he asked what it
meant.
37 And they told him, that Jesus of Nazareth passeth by.
38 And he cried, saying, Jesus, *thou* son of David, have
mercy on me.
39 And they which went before rebuked him, that he should

hold his peace: but he cried so much the more, *Thou* son of David, have mercy on me.
40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,
41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw *it* gave praise unto God.

Luke xix. 1 And *Jesus* entered and passed through Jericho.
2 And, behold, *there was* a man named Zacchæus, which was the chief among the publicans, and he was rich.
3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that *way*.
5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to day I must abide at thy house.
6 And he made haste, and came down, and received him joyfully.
7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.
8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.
9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.
10 For the Son of man is come to seek and to save that which was lost.

Matthew xx. 29 And as they departed from Jericho, a great multitude followed him.
30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of David.
31 And the multitude rebuked them, because they should

hold their peace: but they cried the more, saying, Have
mercy on us, O Lord, *thou* son of David.
32 And Jesus stood still, and called them, and said, What
will ye that I shall do unto you?
33 They say unto him, Lord, that our eyes may be opened.
34 So Jesus had compassion *on them*, and touched their
eyes: and immediately their eyes received sight, and they
followed him.

John xi. 55 And the Jews' passover was nigh at hand: and
many went out of the country up to Jerusalem before the
passover, to purify themselves.
56 Then sought they for Jesus, and spake among themselves,
as they stood in the temple, What think ye, that he will
not come to the feast?
57 Now both the chief priests and the Pharisees had given a
commandment, that, if any man knew where he were, he
should shew *it*, that they might take him.

John xii. 1 Then Jesus six days before the passover came to
Bethany, where Lazarus was which had been dead, whom
he raised from the dead.
2 There they made him a supper; and Martha served: but
Lazarus was one of them that sat at the table with him.
3 Then took Mary a pound of ointment of spikenard, very
costly, and anointed the feet of Jesus, and wiped his feet
with her hair: and the house was filled with the odour of
the ointment.
4 Then saith one of his disciples, Judas Iscariot, Simon's
son, which should betray him,
5 Why was not this ointment sold for three hundred pence,
and given to the poor?
6 This he said, not that he cared for the poor; but because
he was a thief, and had the bag, and bare what was put
therein.
7 Then said Jesus, Let her alone: against the day of my
burying hath she kept this.
8 For the poor always ye have with you: but me ye have
not always.

Matthew xxvi. 12 For in that she hath poured this ointment
on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

John xii. 9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
10 But the chief priests consulted that they might put Lazarus also to death;
11 Because that by reason of him many of the Jews went away, and believed on Jesus.

Matthew xxi. 1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.
3 And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,
5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
6 And the disciples went, and did as Jesus commanded them,
7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.
8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.
9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest.

Luke xix. 39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
40 And he answered and said unto them, I tell you that, if

these should hold their peace, the stones would immediately cry out.

41 And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

John xii. 20 And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be; if any man serve me, him will *my* Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of *me*, but for your sakes.

31 Now is the judgment of this world: now shall the prince
of this world be cast out.
32 And I, if I be lifted up from the earth, will draw all *men*
unto me.
33 This he said, signifying what death he should die.
34 The people answered him, We have heard out of the law
that Christ abideth for ever: and how sayest thou, The
Son of man must be lifted up? who is this Son of man?
35 Then Jesus said unto them, Yet a little while is the light
with you. Walk while ye have the light, lest darkness
come upon you: for he that walketh in darkness knoweth
not whither he goeth.
36 While ye have light, believe in the light, that ye may be
the children of light. These things spake Jesus, and de-
parted, and did hide himself from them.

Mark xi. 12 And on the morrow, when they were come from
Bethany, he was hungry:
13 And seeing a fig tree afar off having leaves, he came, if
haply he might find anything thereon; and when he
came to it, he found nothing but leaves; for the time of
figs was not *yet*.
14 And Jesus answered and said unto it, No man eat fruit
of thee hereafter for ever. And his disciples heard *it*.
15 And they come to Jerusalem: and Jesus went into the
temple, and began to cast out them that sold and bought
in the temple, and overthrew the tables of the money-
changers, and the seats of them that sold doves;
16 And would not suffer that any man should carry *any*
vessel through the temple.
17 And he taught, saying unto them, Is it not written, My
house shall be called of all nations the house of prayer?
but ye have made it a den of thieves.
18 And the scribes and chief priests heard *it*, and sought how
they might destroy him: for they feared him, because
all the people was astonished at his doctrine.
19 And when even was come, he went out of the city.
20 And in the morning, as they passed by, they saw the fig
tree dried up from the roots.
21 And Peter calling to remembrance saith unto him, Master,
behold, the fig tree which thou cursedst is withered
away.

22 And Jesus answering saith unto them, Have faith in God.
23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Luke xx. 1 And it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him* with the elders,
2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?
3 And he answered and said unto them, I will also ask you one thing; and answer me:
4 The baptism of John, was it from heaven, or of men?
5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?
6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.
7 And they answered, that they could not tell whence *it was.*
8 And Jesus said unto them, Neither tell I you by what authority I do these things.

Matthew xxii. 15 Then went the Pharisees, and took counsel how they might entangle him in *his* talk.
16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man:* for thou regardest not the person of men.
17 Tell us, therefore, what thinkest thou? Is it lawful to give tribute unto Cæsar, or not?
18 But Jesus perceived their wickedness, and said, Why tempt ye me, *ye* hypocrites?
19 Shew me the tribute money. And they brought unto him a penny.
20 And he saith unto them, Whose *is* this image and superscription?
21 *They say* unto him, Cæsar's. Then saith he unto them,

Render therefore unto Cæsar the things which are
Cæsar's; and unto God the things that are God's.
22 When they had heard *these words*, they marvelled, and
left him, and went their way.

Luke xx. 27 Then came to *him* certain of the Sadducees,
which deny that there is any resurrection; and they
asked him,
28 Saying, Master, Moses wrote unto us, If any man's
brother die, having a wife, and he die without children,
that his brother should take his wife, and raise up seed
unto his brother.
29 There were therefore seven brethren: and the first took a
wife, and died without children.
30 And the second took her to wife, and he died child-
less.
31 And the third took her; and in like manner the seven
also: and they left no children, and died.
32 Last of all the woman died also.
33 Therefore in the resurrection whose wife of them is she?
for seven had her to wife.
34 And Jesus answering said unto them, The children of this
world marry, and are given in marriage:
35 But they which shall be accounted worthy to obtain that
world, and the resurrection from the dead, neither marry,
nor are given in marriage:
36 Neither can they die any more: for they are equal unto
the angels; and are the children of God, being the chil-
dren of the resurrection.
37 Now that the dead are raised, even Moses shewed at the
bush, when he calleth the Lord the God of Abraham,
and the God of Isaac, and the God of Jacob.
38 For he is not a God of the dead, but of the living: for all
live unto him.
39 Then certain of the scribes answering said, Master, thou
hast well said.
40 And after that they durst not ask him any *question at all.*

Mark xii. 35 And Jesus answered and said, while he taught
in the temple, How say the scribes that Christ is the son
of David?
36 For David himself said by the Holy Ghost, The LORD

said to my Lord, Sit thou on my right hand, till I make
thine enemies thy footstool.
37 David therefore himself calleth him Lord; and whence is
he *then* his son? And the common people heard him
gladly.
38 And he said unto them in his doctrine, Beware of the
scribes, which love to go in long clothing, and *love* salu-
tations in the market-places,
39 And the chief seats in the synagogues, and the uppermost
rooms at feasts:
40 Which devour widows' houses, and for a pretence make
long prayers: these shall receive greater damnation.
41 And Jesus sat over against the treasury, and beheld how
the people cast money into the treasury: and many that
were rich cast in much.
42 And there came a certain poor widow, and she threw in
two mites, which make a farthing.
43 And he called *unto him* his disciples, and saith unto them,
Verily I say unto you, That this poor widow hath cast
more in, than all they which have cast into the treasury:
44 For all *they* did cast in of their abundance; but she of her
want did cast in all that she had, *even* all her living.

Mark xiii. 1 And as he went out of the temple, one of his
disciples saith unto him, Master, see what manner of
stones and what buildings *are here!*
2 And Jesus answering said unto him, Seest thou these
great buildings? there shall not be left one stone upon
another, that shall not be thrown down.
3 And as he sat upon the mount of Olives over against the
temple, Peter and James and John and Andrew asked
him privately,
4 Tell us, when shall these things be? and what *shall be*
the sign when all these things shall be fulfilled?
5 And Jesus answering them began to say, Take heed lest
any *man* deceive you:
6 For many shall come in my name, saying, I am *Christ;*
and shall deceive many.
7 And when ye shall hear of wars and rumours of wars, be
ye not troubled: for *such things* must needs be; but
the end *shall* not *be* yet.
8 *For nation* shall rise against nation, and kingdom against

kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

13 And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judæa flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter *therein*, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not.

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But take ye heed : behold, I have foretold you all things.
24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
26 And then shall they see the Son of man coming in the clouds with great power and glory.
27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
28 Now learn a parable of the fig tree ; When her branch is yet tender, and putteth forth leaves, ye know that summer is near :
29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.
30 Verily I say unto you, that this generation shall not pass, till all these things be done.
31 Heaven and earth shall pass away : but my words shall not pass away.
32 But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
33 Take ye heed, watch and pray: for ye know not when the time is.
34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
35 Watch ye therefore : for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning :
36 Lest coming suddenly he find you sleeping.
37 And what I say unto you I say unto all, Watch.

Matthew xxvi. 1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
2 Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.
3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high *priest,* who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill *him.*
5 But they said, Not on the feast *day*, lest there be an uproar among the people.
14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,
15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.
16 And from that time he sought opportunity to betray him.

Luke xxii. 7 Then came the day of unleavened bread, when the passover must be killed.
8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.
9 And they said unto him, Where wilt thou that we prepare?
10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.
11 And ye shall say unto the good man of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?
12 And he shall shew you a large upper room furnished: there make ready.
13 And they went, and found as he had said unto them: and they made ready the passover.
14 And when the hour was come, he sat down, and the twelve apostles with him.
15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:
16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves:
18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

John xiii. 2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him;
3 Jesus knowing that the Father had given all things into

his hands, and that he was come from God, and went to God;
4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.
6 Then cometh he to Simon Peter; and Peter saith unto him, Lord, dost thou wash my feet?
7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.
10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.
11 For he knew who should betray him; therefore said he, Ye are not all clean.
12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
13 Ye call me Master and Lord: and ye say well; for *so* I am.
14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.
15 For I have given you an example, that ye should do as I have done to you.
16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
17 If ye know these things, happy are ye if ye do them.

Luke xxii. 19 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me.

Matthew xxvi. 27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed
for many for the remission of sins.
29 But I say unto you, I will not drink henceforth of this
fruit of the vine, until that day when I drink it new with
you in my Father's kingdom.

John xiii. 18 I speak not of you all: I know whom I have
chosen: but that the scripture may be fulfilled, He that
eateth bread with me hath lifted up his heel against me.
19 Now I tell you before it come, that, when it is come to
pass, ye may believe that I am *he*.
20 Verily, verily, I say unto you, He that receiveth whomso-
ever I send receiveth me; and he that receiveth me re-
ceiveth him that sent me.
21 When Jesus had thus said, he was troubled in spirit, and
testified, and said, Verily, verily, I say unto you, that
one of you shall betray me.
22 Then the disciples looked one on another, doubting of
whom he spake.
23 Now there was leaning on Jesus' bosom one of his dis-
ciples, whom Jesus loved.
24 Simon Peter therefore beckoned to him, that he should
ask who it should be of whom he spake.
25 He then lying on Jesus' breast saith unto him, Lord, who
is it?
26 Jesus answered, He it is, to whom I shall give a sop,
when I have dipped *it*. And when he had dipped the
sop, he gave *it* to Judas Iscariot, *the son* of Simon.
27 And after the sop Satan entered into him. Then said
Jesus unto him, That thou doest, do quickly.
28 Now no man at the table knew for what intent he spake
this unto him.
29 For some *of them* thought, because Judas had the bag,
that Jesus had said unto him, Buy *those things* that we
have need of against the feast; or, that he should give
something to the poor.
30 He then having received the sop went immediately out:
and it was night.
31 Therefore, when he was gone out, Jesus said, Now is the
Son of man glorified, and God is glorified in him.
32 If God be glorified in him, God shall also glorify him in
himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall
seek me: and as I said unto the Jews, Whither I go, ye
cannot come: so now I say to you.
34 A new commandment I give unto you, That ye love one
another; as I have loved you, that ye also love one
another.
35 By this shall all *men* know that ye are my disciples, if ye
have love one to another.

John xiv. 1 Let not your heart be troubled: ye believe in
God, believe also in me.
2 In my Father's house are many mansions: if *it were* not
so, I would have told you. I go to prepare a place for
you.
3 And if I go and prepare a place for you, I will come
again, and receive you unto myself; that where I am,
there ye may be also.
4 And whither I go ye know, and the way ye know.
5 Thomas saith unto him, Lord, we know not whither thou
goest; and how can we know the way?
6 Jesus saith unto him, I am the way, the truth, and the life;
no man cometh unto the Father, but by me.
7 If ye had known me, ye should have known my Father
also: and from henceforth ye know him, and have seen
him.
8 Philip saith unto him, Lord, shew us the Father, and it
sufficeth us.
9 Jesus saith unto him, Have I been so long time with you,
and yet hast thou not known me, Philip? he that hath
seen me hath seen the Father; and how sayest thou
then, Shew us the Father?
10 Believest thou not that I am in the Father, and the Father
in me? the words that I speak unto you I speak not of
myself: but the Father that dwelleth in me, he doeth
the works.
11 Believe me that I *am* in the Father, and the Father in
me: or else believe me for the very works' sake.
12 Verily, verily, I say unto you, He that believeth on me,
the works that I do shall he do also; and greater *works*
than these shall he do; because I go unto my Father.
13 And whatsoever ye shall ask in my name, that will I do,
that the Father may be glorified in the Son.

14 If ye shall ask anything in my name, I will do *it.*
15 If ye love me, keep my commandments.
16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever.
17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
18 I will not leave you comfortless: I will come to you.
19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.
21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
25 These things have I spoken unto you, being *yet* present with you.
26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk muoh with you: for the prince of this world cometh, and hath nothing in me.
31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

John xvii. 1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
6 I have manifested thy name unto the men which thou gavest me out of the world; thine they were, and thou gavest them me; and they have kept thy word.
7 Now they have known that all things whatsoever thou hast given me are of thee.
8 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.
9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
10 And all mine are thine, and thine are mine; and I am glorified in them.
11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.
12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
13 And now come I to thee; and these things I speak in

the world, that they might have my joy fulfilled in themselves.
14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
16 They are not of the world, even as I am not of the world.
17 Sanctify them through thy truth: thy word is truth.
18 As thou hast sent me into the world, even so have I also sent them into the world.
19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.
20 Neither pray I for these alone, but for them also which shall believe on me through their word;
21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou has sent me.
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
26 And I have declared unto them thy name, and will declare *it:* that the love wherewith thou hast loved me may be in them, and I in them.

Mark xiv. 26 And when they had sung an hymn, they went out into the mount of Olives.
27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.
28 But after that I am risen, I will go before you into Galilee.

29 But Peter said unto him, Although all shall be offended, yet *will* not I.
30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.
31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.
32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.
33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy.
34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.
35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
36 And he said, Abba, Father, all things *are* possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?
38 Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak.
39 And again he went away, and prayed, and spake the same words.
40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.
41 And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.
42 Rise up, let us go; lo, he that betrayeth me is at hand.

John xviii. 2 And Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.
3 Judas then, having received a band *of men* and officers

from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.
4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?
5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them.
6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

Matthew xxvi. 48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.
49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.
50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.
51 And, behold, one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.
52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.
53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?
54 But how then shall the scriptures be fulfilled, that thus it must be?
55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.
56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him and fled.

John xviii. 12 Then the band and the captain and officers of the Jews took Jesus, and bound him,
13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

14 Now Caiaphas was he, which gave counsel to the Jews,
that it was expedient that one man should die for the
people.
15 And Simon Peter followed Jesus, and *so did* another dis-
ciple: that disciple was known unto the high priest, and
went in with Jesus into the palace of the high priest.
16 But Peter stood at the door without. Then went out that
other disciple, which was known unto the high priest,
and spake unto her that kept the door, and brought in
Peter.
17 Then saith the damsel that kept the door unto Peter, Art
not thou also *one* of this man's disciples? He saith, I
am not.
18 And the servants and officers stood there, who had made
a fire of coals; for it was cold: and they warmed them-
selves: and Peter stood with them, and warmed himself.
19 The high priest then asked Jesus of his disciples, and of
his doctrine.
20 Jesus answered him, I spake openly to the world; I ever
taught in the synagogue, and in the temple, whither the
Jews always resort; and in secret have I said nothing.
21 Why askest thou me? ask them which heard me, what I
have said unto them: behold, they know what I said.
22 And when he had thus spoken, one of the officers which
stood by struck Jesus with the palm of his hand, saying,
Answerest thou the high priest so?
23 Jesus answered him, If I have spoken evil, bear witness of
the evil: but if well, why smitest thou me?
24 Now Annas had sent him bound unto Caiaphas the high
priest.

Matthew xxvi. 59 Now the chief priests, and elders, and all
the council, sought false witness against Jesus, to put
him to death;
60 But found none: yea, though many false witnesses came,
yet found they none. At the last came two false wit-
nesses.
61 And said, This *fellow* said, I am able to destroy the
temple of God, and to build it in three days.
62 And the high priest arose, and said unto him, Answerest
thou nothing? what *is it which* these witness against
thee?

63 But Jesus held his peace. And the high priest answered
and said unto him, I adjure thee by the living God, that
thou tell us whether thou be the Christ, the Son of God.
64 Jesus saith unto him, Thou hast said: nevertheless I say
unto you, Hereafter shall ye see the Son of man sitting
on the right hand of power, and coming in the clouds of
heaven.
65 Then the high priest rent his clothes, saying, He hath
spoken blasphemy! what further need have we of wit-
nesses? behold, now ye have heard his blasphemy.
66 What think ye? They answered and said, He is guilty of
death.
67 Then did they spit in his face, and buffeted him; and
others smote *him* with the palms of their hands,
68 Saying, Prophesy unto us, thou Christ, Who is he that
smote thee?

John xviii. 25 And Simon Peter stood and warmed himself.
They said therefore unto him, Art not thou also *one* of
his disciples? He denied *it*, and said, I am not.
26 One of the servants of the high priest, being *his* kinsman
whose ear Peter cut off, saith, Did not I see thee in the
garden with him?
27 Peter then denied again: and immediately the cock crew.

Luke xxii. 61 And the Lord turned, and looked upon Peter.
And Peter remembered the word of the Lord, how he
had said unto him, Before the cock crow, thou shalt
deny me thrice.
62 And Peter went out, and wept bitterly.

Matthew xxvii. 1 When the morning was come, all the
chief priests and elders of the people took counsel
against Jesus to put him to death:
3 Then Judas, which had betrayed him, when he saw that
he was condemned, repented himself, and brought again
the thirty pieces of silver to the chief priests and elders.
4 Saying, I have sinned in that I have betrayed the inno-
cent blood. And they said, What *is that* to us? see thou
to that.
5 And he cast down the pieces of silver in the temple, and
departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.
7 And they took counsel, and bought with them the potter's field, to bury strangers in.
8 Wherefore that field was called, The field of blood, unto this day.
9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;
10 And gave them for the potter's field, as the Lord appointed me.

John xviii. 28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.
29 Pilate then went out unto them, and said, What accusation bring ye against this man?
30 They answered and said unto him, If he were not a malefactor we would not have delivered him up unto thee.
31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:
32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.
33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?
34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?
35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?
36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
37 Pilate therefore said unto him, Art thou a king then? *Jesus* answered, Thou sayest that I am a king. To this

end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all.*

39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

John xix. 1 Then Pilate therefore took Jesus, and scourged *him.*

2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him.* Pilate saith unto them, Take ye him, and crucify *him:* for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but
the Jews cried out, saying, If thou let this man go, thou
art not Cæsar's friend: whosoever maketh himself a king
speaketh against Cæsar.
13 When Pilate therefore heard that saying, he brought
Jesus forth, and sat down in the judgment seat in a place
that is called the Pavement, but in the Hebrew, Gab-
batha.

Luke xxiii. 4 Then said Pilate to the chief priests and *to* the
people, I find no fault in this man.
5 And they were the more fierce, saying, He stirreth up the
people, teaching throughout all Jewry, beginning from
Galilee to this place.
6 When Pilate heard of Galilee, he asked whether the man
were a Galilæan.
7 And as soon as he knew that he belonged unto Herod's
jurisdiction, he sent him to Herod, who himself also was
at Jerusalem at that time.
8 And when Herod saw Jesus, he was exceeding glad: for
he was desirous to see him of a long *season*, because he
had heard many things of him; and he hoped to have
seen some miracle done by him.
9 Then he questioned with him in many words; but he an-
swered him nothing.
10 And the chief priests and scribes stood and vehemently
accused him.
11 And Herod with his men of war set him at nought, and
mocked *him*, and arrayed him in a gorgeous robe, and
sent him again to Pilate.

John xix. 14 And it was the preparation of the passover,
and about the sixth hour: and he saith unto the Jews,
Behold your King!
15 But they cried out, Away with *him*, away with *him*, crucify
him. Pilate saith unto them, Shall I crucify your King?
The chief priests answered, We have no king but Cæsar.

Matthew xxvii. 15 Now at *that* feast the governor was wont
to release unto the people a prisoner, whom they would.
16 And they had then a notable prisoner, called Barabbas.
17 *Therefore* when they were gathered together, Pilate said

unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
18 For he knew that for envy they had delivered him.
19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.
21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.
22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? *They* all say unto him, Let him be crucified.
23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.
24 When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye to *it*.
25 Then answered all the people, and said, His blood *be* on us, and on our children.
26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.
27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band *of soldiers*.
28 And they stripped him, and put on him a scarlet robe.
29 And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews;
30 And they spit upon him, and took the reed, and smote him on the head.
31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.

Luke xxiii. 26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

27 And there followed him a great company of people, and of women, which also bewailed and lamented him.
28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
32 And there were also two other, malefactors, led with him to be put to death.

Mark xv. 22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.
23 And they gave him to drink wine mingled with myrrh: but he received *it* not.
25 And it was the third hour, and they crucified him.

Luke xxiii. 34 Then said Jesus, Father, forgive them; for they know not what they do.

John xix. 19 And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.
20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.
21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.
22 Pilate answered, What I have written I have written.
23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.
24 They said therefore among themselves, Let us not rend it. but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Mark xv. 29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days,
30 Save thyself, and come down from the cross.
31 Likewise also the chief priests mocking said among them-

selves with the scribes, He saved others; himself he cannot save.
2 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

uke xxiii. 36 And the soldiers also mocked him, coming to him, and offering him vinegar,
7 And saying, If thou be the King of the Jews, save thyself.
9 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
0 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
1 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
2 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
3 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

ohn xix. 25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.
6 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
7 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home.*

uke xxiii. 44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
5 And the sun was darkened, and the veil of the temple was rent in the midst.

ohn xix. 28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
9 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.
0 When Jesus therefore had received the vinegar, he said, It

is finished: and he bowed his head, and gave up the ghost.

Matthew xxvii. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
52 And the graves were opened; and many bodies of the saints which slept arose,
53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:
56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

John xix. 31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.
32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:
34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
36 For these things were done that the scripture should be fulfilled, A bone of him shall not be broken.
37 And again another scripture saith, They shall look on him whom they pierced.

Matthew xxvii. 57 When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple:
58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,
60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
65 Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.
66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Mark xvi. 1 And when the sabbath was past, Mary Magdalene, and Mary, the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.
2 And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.
3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

Matthew xxviii. 2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
3 His countenance was like lightning, and his raiment white as snow:
4 And for fear of him the keepers did shake, and became as dead *men.*
5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Mark xvi. 5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any *man:* for they were afraid.

Matthew xxviii. 11 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers.
13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.
14 And if this come to the governor's ears, we will persuade him, and secure you.
15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

John xx. 1 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
3 Peter therefore went forth, and that other disciple, and came to the sepulchre.
4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
5 And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.
6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
7 And the napkin, that was about his head, not lying with

the linen clothes, but wrapped together in a place by itself.
8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.
9 For as yet they knew not the scripture, that he must rise again from the dead.
10 Then the disciples went away again unto their own home.
11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,—
12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.
15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.
17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.
18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

Luke xxiv. 13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.
14 And they talked together of all these things which had happened.
15 And it came to pass, that while they communed *together* and reasoned, Jesus himself drew near, and went with them.
16 But their eyes were holden that they should not know him.
17 And he said unto them, What manner of communications

are these that ye have one to another, as ye walk, and are sad?
18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.
21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.
25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:
26 Ought not Christ to have suffered these things, and to enter into his glory?
27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.
31 And their eyes were opened, and they knew him; and he vanished out of their sight.
32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
34 Saying, The Lord is risen indeed, and hath appeared to Simon.
35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.
36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.
37 But they were terrified and affrighted, and supposed that they had seen a spirit.
38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
39 Behold my hands and my feet, that it is I myself: handle me and see; for a spirit hath not flesh and bones, as ye see me have.
40 And when he had thus spoken, he shewed them *his* hands and *his* feet.
41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
42 And they gave him a piece of a broiled fish, and of an honeycomb.
43 And he took *it*, and did eat before them.

John xx. 21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.
22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:
23 Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.
24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.
27 Then saith he to Thomas, Reach hither thy finger, and

behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God.
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

Matthew xxviii. 16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
17 And when they saw him, they worshipped him: but some doubted.
18 And Jesus came, and spake unto them, saying, All power is given unto me in heaven and in earth.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world.

John xxi. 1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.
2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.
3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.
5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.
6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard

that it was the Lord, he girt *his* fisher's coat *unto him*,
(for he was naked,) and did cast himself into the sea.
8 And the other disciples came in a little ship; (for they
were not far from land, but as it were two hundred
cubits,) dragging the net with fishes.
9 As soon then as they were come to land, they saw a fire
of coals there, and fish laid thereon, and bread.
10 Jesus saith unto them, Bring of the fish which ye have
now caught.
11 Simon Peter went up, and drew the net to land full of
great fishes, an hundred and fifty and three: and for all
there were so many, yet was not the net broken.
12 Jesus saith unto them, Come *and* dine. And none of the
disciples durst ask him, Who art thou? knowing that it
was the Lord.
13 Jesus then cometh, and taketh bread, and giveth them,
and fish likewise.
14 This is now the third time that Jesus shewed himself to
his disciples, after that he was risen from the dead.
15 So when they had dined, Jesus saith to Simon Peter,
Simon, *son* of Jonas, lovest thou me more than these?
He saith unto him, Yea, Lord; thou knowest that I love
thee. He saith unto him, Feed my lambs.
16 He saith to him again the second time, Simon *son* of
Jonas, lovest thou me? He saith unto him, Yea, Lord;
thou knowest that I love thee. He saith unto him, Feed
my sheep.
17 He saith unto him the third time, Simon, *son* of Jonas,
lovest thou me? Peter was grieved because he said
unto him the third time, Lovest thou me? And he said
unto him, Lord, thou knowest all things; thou knowest
that I love thee. Jesus saith unto him, Feed my sheep.
18 Verily, verily, I say unto thee, When thou wast young,
thou girdest thyself, and walkedst whither thou wouldest;
but when thou shalt be old, thou shalt stretch forth thy
hands, and another shall gird thee, and carry *thee* whither
thou wouldest not.
19 This spake he, signifying by what death he should glorify
God. And when he had spoken this, he saith unto him,
Follow me.
20 Then Peter, turning about, seeth the disciple whom Jesus
loved, following; which also leaned on his breast at

supper, and said, Lord, which is he that betrayeth thee?
21 Peter seeing him saith to Jesus, Lord, and what *shall* this man *do*?
22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me.
23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?
24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

1 Cor. xv. 7 After that he was seen of James; then of all the apostles.

Luke xxiv. 44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.
45 Then opened he their understanding, that they might understand the scriptures,
46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
48 And ye are witnesses of these things.
49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Acts i. 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
10 And while they looked steadfastly toward heaven as he

went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Luke xxiv. 52 And they worshipped him.

Acts i. 12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

Luke xxiv. 53 And were continually in the temple, praising and blessing God. Amen.

John xxi. 25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

John xx. 31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

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